# Drug Regulation

HES 224 – Week 4

Prof. Jared Dalberg

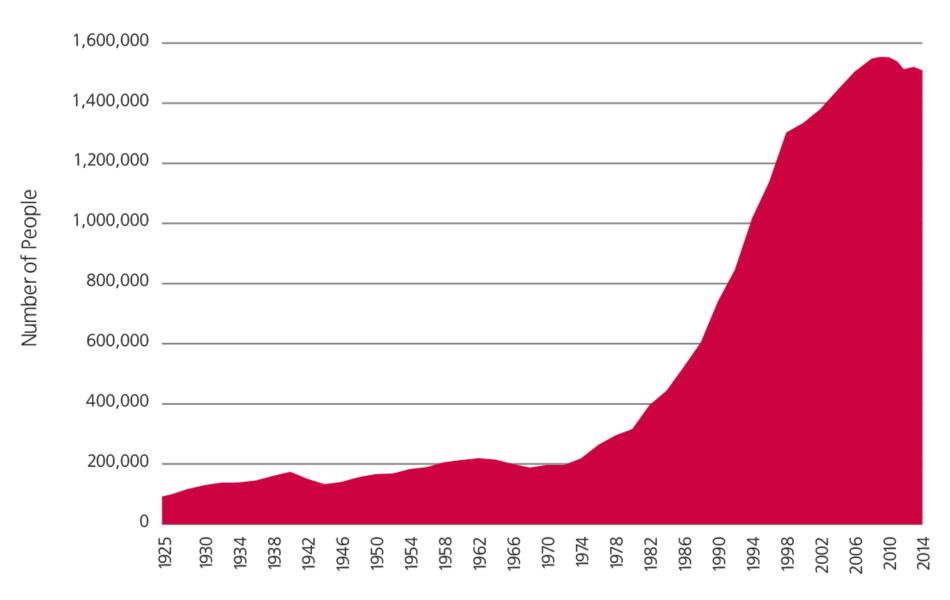
#### Drug Related Statistics



- 47% (81,900) of men &
- 56% (6,300) of women in prison = Drug related offense

Source: Drug War Facts. Retrieved from http://drugwarfacts.org/chapter/drug\_prison

#### U.S. State and Federal Prison Population, 1925-2014

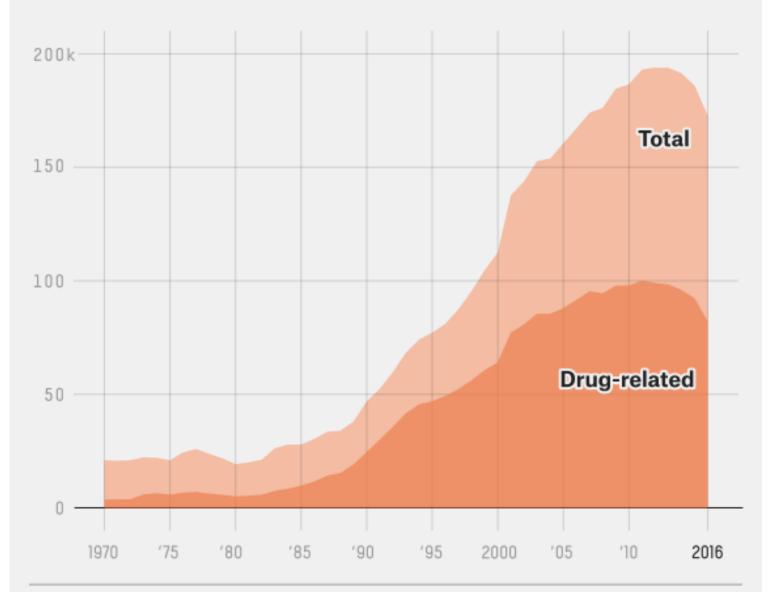


Source: Bureau of Justice Statistics Prisoners Series.



#### The federal prison population is dropping

Total number of people sentenced in federal prison since 1970, including the share of those whose most serious offense is drug-related



## US Constitution - Preamble

• We the People of the United States, in Order to form a more perfect Union, establish Justice, insure domestic Tranquility, provide for the common defense, promote the general Welfare, and secure the Blessings of Liberty to ourselves and our Posterity, do ordain and establish this Constitution for the United States of America.

## US Constitution - Preamble

• We the People of the United States, in Order to form a more perfect Union, establish Justice, insure domestic Tranquility, provide for the common defense, promote the general Welfare, and secure the Blessings of Liberty to ourselves and our Posterity, do ordain and establish this Constitution for the United States of America.

#### Government Protection

- Protection society from addictive drugs
- Approved drugs are safe and effective for the general public





# Government Administrations that regulate drugs

- Dept. of Health & Human Services
- Food & Drug Administration
  - The Food and Drug Administration

- Department of Justice
- Drug Enforcement Administration



## Drug Schedules – p. 122 - 124

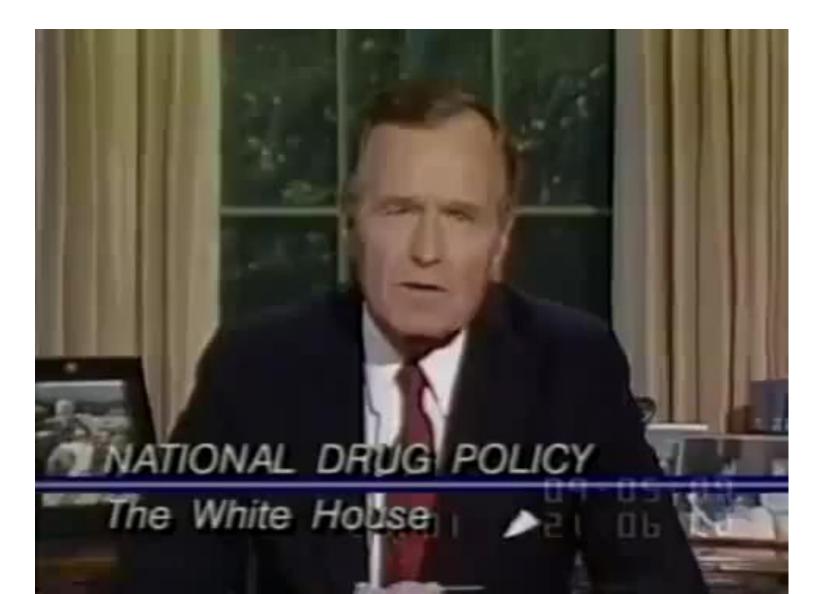
- Schedule I
- Schedule II
- Schedule III
- Schedule IV & V

Examples

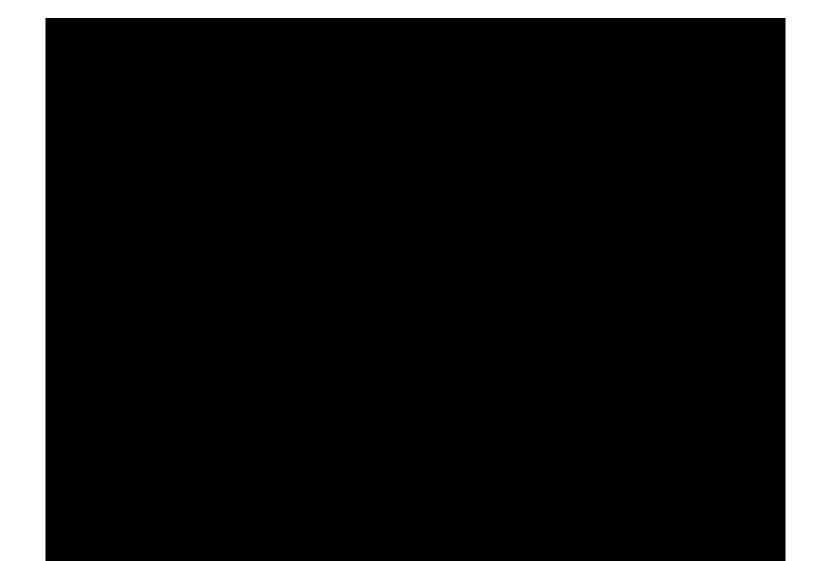
#### "War on Drugs" – President Nixon 1971

#### President Regan - 1986

#### President Bush - 1989



#### President Clinton - 1996



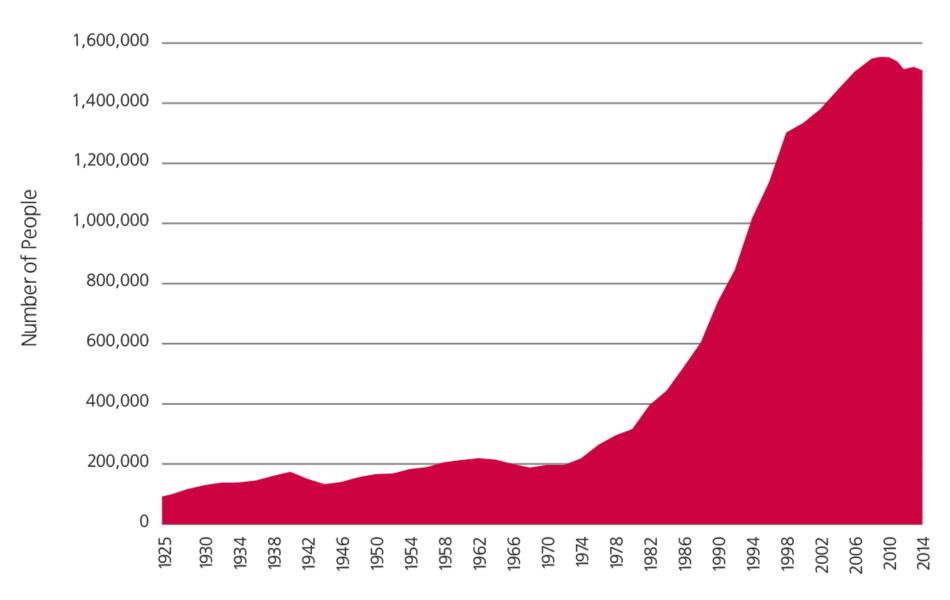
#### President Obama - 2011



### President Trump - 2018



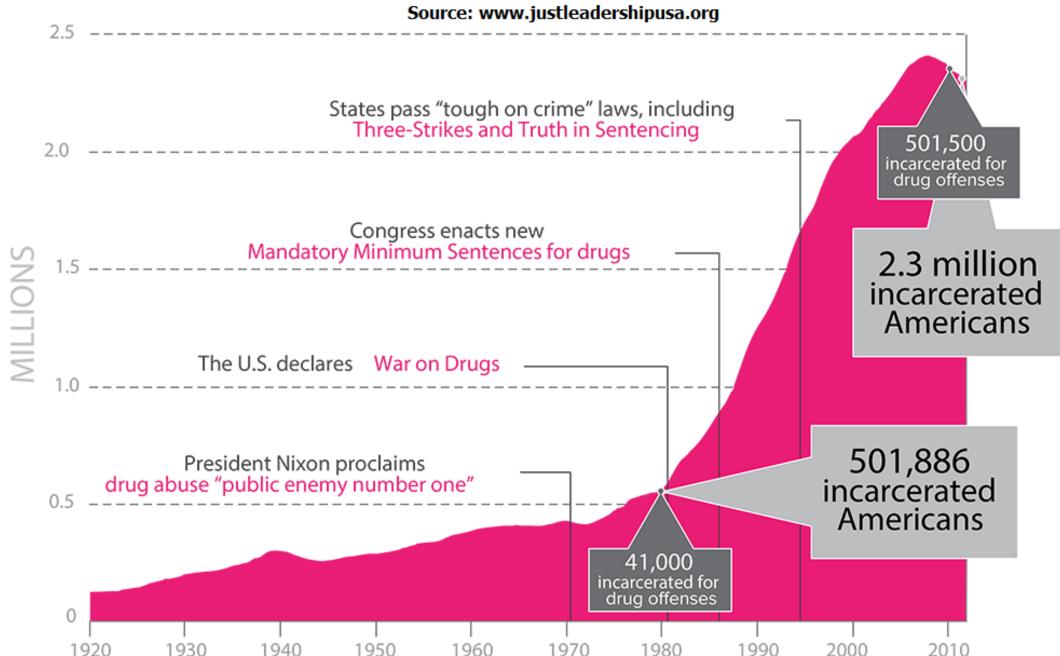
#### U.S. State and Federal Prison Population, 1925-2014



Source: Bureau of Justice Statistics Prisoners Series.



#### INCARCERATED AMERICANS (1920-2013)



Has the "War on Drugs" been effective?

 SAMHSA – Substance Abuse & Mental Health Service Administration

National Institute on Drug Abuse

 SAMHSA – Substance Abuse & Mental Health Service Administration Primary – Prevention before use.

National Institute on Drug Abuse

- SAMHSA Substance Abuse & Mental Health Service Administration
- Primary Prevention before use.
- Secondary Getting users to stop before more complications occur
- National Institute on Drug Abuse

 SAMHSA – Substance Abuse & Mental Health Service Administration

National Institute on Drug Abuse

- Primary Prevention before use.
- Secondary Getting users to stop before more complications occur
- Tertiary Remediating negative consequences after they've already occurred

## Primary, Secondary, or Tertiary?

- Needle exchange program
- D.A.R.E
- Drug Free Workplace Policy
- Smoking cessation programs
- Narcan
- Prescription Drug Monitoring Program
- Drug Court
- AA
- Designated Driver Programs

• What were some 1, 2, or 3 prevention strategies stated by the various Presidents?

## Strategies for Preventing Drug Use

Supply Reduction

• Demand Reduction

## Work Groups

#### FOX - Titans

Strategies for preventing drug abuse



## BRN - Bluegolds

• Past, present, and future drug use



#### MAN – Blue Devils

Regulation of drug advertising





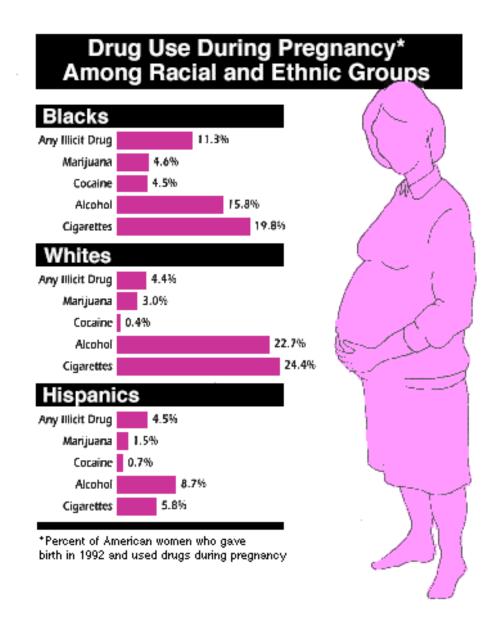
## MNT - Phoenix

Athletes and drug use



#### MAN - Phoenix

Drug use among women



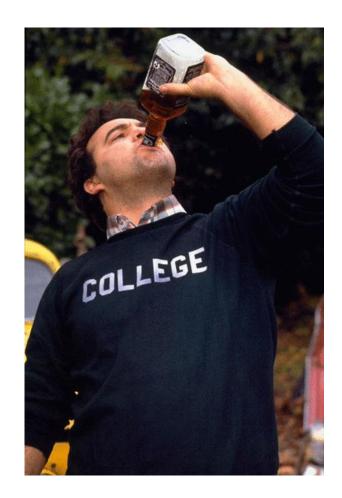
#### MNT - Buccaneers

Adolescent drug use



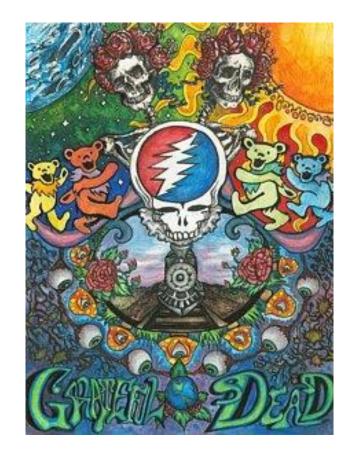
## BRN - Chargers

• College student drug use



## FOX - Cyclones

• Entertainment Industry and drug use





## Homework for 9/26

- After reading through the chapter yourself and after the class discussions answer four (4) of the discussion questions, two questions from chapter 3 and two questions from chapter 16 of your textbook.
- Please choose two questions from chapter 3, page 132 in your textbook; #2, 6, 6, or 7.
- Please choose two questions from chapter 16, page 589 in your textbook;
  #1, 6&7, 9, 13, 14, or 23
- Reference and cite at least one additional outside source of information to further explain your answer to a question.
- Turn in the completed work as a Word document or PDF by 2:30 PM 9/26 in the corresponding D2L/Brightspace Dropbox.